

REGISTRATION FORM

PaperCon 2011 • May 1-4, 2011
Covington, Kentucky, USA • Greater Cincinnati Area

Four Easy Ways to Register:

1. Online

Go to www.papercon.org

2. By Phone

1.800.332.8686 (US)
1.800.446.9431 (Canada) or
+1.770.446.1400 (Worldwide)

3. By Fax

Fax BOTH PAGES of this
completed form with payment
information
to +1.770.209.7206

4. By Mail

Mail this completed two-page
form with payment to:
TAPPI
P.O. Box 933644
Atlanta, GA 31193-3644
USA

Need to make a Wire Transfer for payment?

Call +1.770.446.1400 for details.

Bringing more than one person from your mill to attend PaperCon?

A "Special Mill Rate" is available for groups attending from the same mill. One fee of \$2,550 registers an unlimited number of employees attending from the same mill. For more information, call +1.770.209.7241 or go to www.papercon.org and download the "Special Mill Rate Registration Form". Please do not use this Registration Form for the "Special Mill Rate"

REGISTRATION QUESTIONS?

Call 1.800.332.8686 (US),
1.800.446.9431 (Canada)
or +1.770.446.1400 (Worldwide) or
email memberconnection@tappi.org

GENERAL INFORMATION (Please print or type. Submit a separate form for each attendee, spouse or guest.)

11PaperCon

Please circle: Mr. Ms. Mrs. Dr. Sr. Jr. *This form cannot be used for "Special Mill Rate" see above for information on how to register at that rate.*

First Name _____ MI _____ Last Name _____

TAPPI or PIMA Member # _____ Badge Name _____

Title _____

Company Name _____

Address _____

City _____ State/Province _____

Zip/Postal Code _____ Country _____

Telephone _____ Fax _____

Email _____

1. WHAT TYPE OF COMPANY DO YOU WORK FOR?
(choose only one)

- Pulp and Paper/Paperboard Manufacturing (1)
- Tissue Manufacturing (5)
- Paperboard Packaging Integrated
Converting Plant (4AD)
- Paperboard Packaging Independent
Converting Plant (4AO)
- Tissue Converting (4C)
- Paperboard Packaging Headquarters (4AH)
- Independent Consultant: Eng., Tech.,
Prod., or Research (2)
- Mfg. of Machinery, Equipment,
Chemicals or Supplies (7)
- Woodlands Operation (3)
- Flexible Packaging Converting Plant (4BO)
- Flexible Packaging Headquarters (4BH)
- Dealer or Distributor of Supplies (8)
- University Professor (9A)
- Full Time Student (9B)
- University Library (9C)
- Press (10A)
- Library (10B)
- Association (10C)
- Government (10D)
- Retired (13)
- Nonwovens (14)
- Printing/Graphic Arts (15)
- Allied to the Industry (12)
- Industry Customer (end user) (16)

2. WHAT IS YOUR PRIMARY JOB FUNCTION?
(check one)

- Librarian – Corporate (A)
- Technical Research (D)
- Marketing & Sales (G)
- Corporate Management (B)
- Engineering (E)
- Traffic & Shipping (H)
- Production (C)
- Purchasing & Stores (F)
- Other Management & Administrative Personnel (I)
- Other: _____ (J)

3. WHAT IS YOUR PRIMARY INDUSTRY?
(check one)

- Pulp Mill Only (P)
- Technical/R&D Facility/Headquarters (H)
- Paper/Paperboard Mill Only (R)
- Independent Operations or Converting Plant (O)
- Integrated Pulp/Paper/Paperboard Mill (D)

4. HOW DID YOU HEAR ABOUT PAPERCON?

- PaperCon or TAPPI website
- Email
- Newsletter
- Colleague/Co-worker
- Other: _____

AREAS OF MOST INTEREST TO ME:

- General Sessions
- PIMA Management Sessions
- Coating Sessions
- Papermaking Session
- Tissue Sessions
- Process Control Sessions

Do you require special accommodations for handicapped access? Yes No

The contact information you provide may be used by TAPPI or it's business associates to notify you of items that may be of interest to you. Under certain laws and regulations, TAPPI must have written permission in order to communicate with you via fax or e-mail. Checking below gives TAPPI, TAPPI's business associates, the TAPPI Foundation, and TAPPI's Local Sections written permission to communicate you via:
 Fax and/or E-mail

Cancellation Policy:

If you have to cancel, your full registration fee will be refunded if TAPPI's Registration Department receives written notification (fax acceptable at +1.770.446.6947) by April 1, 2011. Please note: There will be a 50% refund for all written cancellations made after April 1, 2011 but no later than April 22, 2010. After April 22, 2010, no refunds can be issued. Substitutions, however, will be accepted any time without a penalty.

PaperCon 2011 ^{May 1-4}



REGISTRATION FORM

May 1-4, 2011 • Atlanta, Georgia, USA

Name: _____

Registration Fee - circle only one • All fees are in US Dollars.	On or Before April 1, 2011	After April 1, 2011
TAPPI Member*	US\$ 1,100	US\$ 1,650
Non-Member	1,650	2,475
Single Day - TAPPI Member* Indicate day attending _____	505	825
Single Day - Non-Member Indicate day attending _____	625	1,025
Speaker Full Conference	605	910
Speaker - Single Day Indicate day attending _____	No Charge	No Charge
Retired	525	910
Group Discount - TAPPI Member* (Cost per person, 3 or more from same co.)	825	1,240
Group Discount - Non-Member (Cost per person, 3 or more from same co.)	1,240	1,855
Young Professional - TAPPI Member* (must be under 30 years of age)	825	1,240
Student - TAPPI Member*	95	105
Student - Non-Member	130	140
Attending ONLY the Sustainability Forum (Wednesday, May 4) - TAPPI Member*	505	825
Attending ONLY the Sustainability Forum (Wednesday, May 4) - Non-Member	625	1,025
Attending ONLY the Maintenance Workshop (Monday and Tuesday, May 2-3) - TAPPI Member*	695	1,045
Attending ONLY the Maintenance Workshop (Monday and Tuesday, May 2-3) - Non-Member	995	1,395
Attending ONLY the Tissue Forum (Tuesday, May 3) - TAPPI Member*	505	825
Attending ONLY the Tissue Forum (Tuesday, May 3) - Non-Member	625	1,025
Exhibit Visitor - TAPPI Member* (entry into exhibit area only)	45	65
Exhibit Visitor - Non-Member	95	120
Spouse/Guest Program Indicate spouse/guest name for badge _____	50	50
Spouse/Guest Program - additional event - Masterpiece Creations Cooking Program (Wednesday, May 4)	25	25
Optional Activities - circle all that apply		
Runnability Fun Run/Walk (Wednesday, May 4)	US\$ 25	US\$ 25
Runnability Fun Run/Walk - Student (Wednesday, May 4)	10	10
Awards Gala Dinner and Dance (Tuesday, May 3) Number of tickets _____ x \$40 each = _____ (fill in total on right)	_____	_____
Essentials of Market Pulp Course - Member* (Sunday, May 1)	650	950
Essentials of Market Pulp Course - Non-Member (Sunday, May 1)	975	1,425
Essentials of Market Pulp Course - Group Discount - Member* (Cost per person, 3 or more from same co.) (Sunday, May 1)	500	725
Essentials of Market Pulp Course - Group Discount - Non-Member (Cost per person, 3 or more from same co.) (Sunday, May 1)	750	1,080
Pre-Order any of these TAPPI PRESS Books at a substantial "conference only" discount and pick them up when you arrive.		
Cost Saving Strategies in Papermaking Chemistry (0101R325)	US\$ 132	US\$ 132
Monograph on Microbiology (0101R323)	115	115
2010 PaperCon Proceedings (PAPERCD-10)	69	69
Paper Machine Quality Control Systems - Volume 1: Measurement Systems and Product Variability (0101R328)	130	130
World of Market Pulp, soft cover (08WOMPB)	160	160
World of Mark Pulp, hard cover (08WOMPH)	190	190
Not a TAPPI Member? Join or renew your membership now and Save!		
Renew/Join: TAPPI Annual Membership <i>Non-US members, please add an additional US\$14 for postage to total amount paid</i>	US\$ 174	US\$ 174
Renew/Join: TAPPI Annual Student Membership <i>Non-US members, please add an additional US\$14 for postage to total amount paid. Must be registered student.</i>	35	35
Total Due		

METHOD OF PAYMENT (All fees must be paid in U.S. Dollars and must accompany registration forms)

Checks: Enclosed is check number _____ for the full amount of \$ _____

Please make checks payable to TAPPI in US Dollars and mail to:
TAPPI, P.O. Box 933644, Atlanta, GA 31193-3644, USA

Wire Transfer: \$ _____ was wired as payment on _____ (date)

Call +1.770.446.1400 for details on sending Wire Transfers.

Please bill my credit card: Amex Diner's Club Discover MasterCard Visa

Credit Card # _____ Exp _____

Name on Credit Card _____

Signature _____

**Member Rate applies for members in good standing in the following organizations:
TAPPI (and all divisions including PIMA), IFPTA, Japan TAPPI, RPTA and Korean TAPPI.*