

## **Common Nomination Form for TAPPI Selected Association Honors**

### **Introduction**

This Nomination form is a consolidation of five previous nomination forms, in an attempt to streamline the process of award nominations. These awards are the TAPPI Gunnar Nicholson Gold Medal Award, the TAPPI Herman L. Joachim Distinguished Service Award, the TAPPI Fellow, and the Paul Magnabosco Outstanding Local Section Member Award. To find more information about each of the awards, please read our [Honors and Awards Manual](#).

**Deadline:** August 1 for honors to be given the following year.

Some nominations require additional information that needs to be sent in and all forms are not required for all awards. For example, the Gunnar Nicholson Gold Medal Award can be given to a group of individuals who worked on a specific product. When nominating the individuals, it is necessary to fill out biographical information for each person who worked on the project. Please refer to the Requirements Grid (next page) to determine which specific forms will need to be submitted in the nomination process for the individual.

If any forms lack sufficient room, please attach a supplemental data sheet with the nominee's name and question number.

### **Instructions for Submission**

Please complete the attached forms and submit to [awards@tappi.org](mailto:awards@tappi.org). The completed forms can also be printed and faxed to +1-770-446-6947, or mailed to:

TAPPI  
Awards Department  
15 Technology Parkway South, Suite 115  
Peachtree Corners, GA 30092 USA

If you have any questions, please contact [awards@tappi.org](mailto:awards@tappi.org).

### **Selection**

Once it has received all the necessary information, the TAPPI Board Nominating/Honors Committee will review the data and submit a recommendation to the TAPPI Board of Directors. The Board of Directors may grant the award to the recipient if agreed upon by 2/3 of the members.

Multiple nominations by several individuals or groups for any one award for the awards is discouraged, since only one nomination per candidate is needed to assure full and careful consideration by the committee.

The Gunnar Nicholson Gold Medal and the TAPPI Herman L. Joachim Distinguished Service Award may each only be presented once a year.

Requirements	Gunnar Nicholson Gold Medal Award	Herman L. Joachim Distinguished Service Award	TAPPI Fellow	Paul Magnabosco Outstanding Local Section Member Award
Common Nomination Form <b>F.1</b>	*	*	*	*
Biographical Data Forms <b>F.2</b>	*	*	*	*
Qualifications/Achievements Form <b>F.3</b>	*			
Contributions and Service Data Form <b>F.4</b>		*		
Service Data Form <b>F.5</b>			*	
Service Contribution Data Form <b>F.6</b>				*
Supplemental Data Sheet (if needed to provide additional information) Form <b>F.7</b>	*	*	*	*

**Notes**

*Please be aware that not all information will be applicable to all nominees. Please answer only those that are pertinent.*

*If additional space is needed, please use the supplemental data sheet attached. Include nominee's name and question number.*

*When listing conference papers, other publications, patents, leadership positions, and other achievements as requested on the forms, the sponsor should also make certain to indicate the sponsor's evaluation of the significance of these contributions in the answers to the questions.*

**Common Nomination Form F.1**

TO: TAPPI Board Nominating/Honors Committees

From: \_\_\_\_\_  
(Sponsor Name)

Sponsor Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email: \_\_\_\_\_

The undersigned nominates: \_\_\_\_\_  
Nominee's Name

to receive:

(check the box of the \_\_\_\_\_ Herman L. Joachim Distinguished Service Award award you  
wish to \_\_\_\_\_ TAPPI Fellow  
nominate for) \_\_\_\_\_ Gunnar Nicholson Gold Medal Award  
\_\_\_\_\_ Paul W. Magnabosco Local Section Member Award

having personal knowledge of the qualifications as submitted herewith in support of this nomination.

\_\_\_\_\_  
Sponsor Signature

\_\_\_\_\_  
Date

*To be completed by TAPPI Headquarters*

\_\_\_\_\_  
Nominee's Member Number    \_\_\_\_\_ Join Date    \_\_\_\_\_ Membership Grade **Required**  
**for Gunnar Nicholson Award, Herman L. Joachim Award,**  
**TAPPI Fellow, and Paul W. Magnabosco Award**

**Biographical Data Form F.2, Page 1 of 3 for**

\_\_\_\_\_  
(Nominee's Name)

---

(Nominee's Position)

---

(Nominee's Company)

---

Company Address City/State Zip/Postal Code Country

---

City

---

State

---

Zip/Postal Code

---

Country

---

Phone

---

Fax

---

Email

1) Education

---

College or University

---

Degree

---

Year

---

College or University

---

Degree

---

Year

---

College or University

---

Degree

---

Year

2) Employment History

---

Company

---

Position Held

---

Dates

---

Company

---

Position Held

---

Dates

---

Company

---

Position Held

---

Dates

3) Memberships in Professional Societies (including grades of membership, if known)

---

Society

---

Member Grade

---

Dates

---

Society

---

Member Grade

---

Dates

---

Society

---

Member Grade

---

Dates

**Required for Gunnar Nicholson Award, Herman L. Joachim Award,  
TAPPI Fellow, and Paul W. Magnabosco Award**

\_\_\_\_\_  
(Nominee's Name)

4) TAPPI Local Section Offices

\_\_\_\_\_  
Section Name

\_\_\_\_\_  
Office Held

\_\_\_\_\_  
Years

\_\_\_\_\_  
Section Name

\_\_\_\_\_  
Office Held

\_\_\_\_\_  
Years

\_\_\_\_\_  
Section Name

\_\_\_\_\_  
Office Held

\_\_\_\_\_  
Years

5) Other TAPPI Offices or Responsibilities

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6) Specific TAPPI Contributions

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7) Professional Fields of Specialization

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8) Publications

\_\_\_\_\_  
Title

\_\_\_\_\_  
Publication

\_\_\_\_\_  
Date Published

\_\_\_\_\_  
Title

\_\_\_\_\_  
Publication

\_\_\_\_\_  
Date Published

\_\_\_\_\_  
Title

\_\_\_\_\_  
Publication

\_\_\_\_\_  
Date Published

**Required for Gunnar Nicholson Award,  
Herman L. Joachim Award, TAPPI Fellow, and Paul W. Magnabosco Award**

\_\_\_\_\_  
(Nominee's Name)

9) Patents

_____	_____	_____
Title	Number	Dates
_____	_____	_____
Title	Number	Dates
_____	_____	_____
Title	Number	Dates

10) Professional Society Activities

_____	_____	_____
Offices Held	Contributions Made	Dates
_____	_____	_____
Offices Held	Contributions Made	Dates
_____	_____	_____
Offices Held	Contributions Made	Dates

11) Public Service

_____	_____	_____
Office held	Contributions Made	Dates
_____	_____	_____
Office held	Contributions Made	Dates
_____	_____	_____
Office held	Contributions Made	Dates

12) Professional Honors Received

_____	_____	_____
Title	Granter	Date
_____	_____	_____
Title	Granter	Date
_____	_____	_____
Title	Granter	Date

**Required for Gunnar Nicholson Award**

**Qualifications and Achievements Form F.3 for**

---

(Nominee's Name)

1. What scientific or engineering achievements qualify the nominee for this award?

---

---

---

---

---

---

2. How were these achievements realized? For example, were they through the nominee's personal efforts, management or other professionals, instruction of students, inspiration of others, or administration of major programs?

---

---

---

---

---

---

3. What specific contributions to technical progress in the industry has the nominee made?

---

---

---

---

---

---

4. Which sector of the forest products industry has benefitted directly from these achievements?

---

---

---

---

---

---

---

(Nominee's Name)

5. How have these achievements been applied to industrial technology?

---

---

---

---

---

---

6. How have these contributions changed the way in which the industry manufactures its products?

---

---

---

---

---

---

7. What new technology has resulted from these contributions?

---

---

---

---

---

---

8. How have these contributions modified old technology?

---

---

---

---

---

---

**Required for Gunnar Nicholson Award  
Qualifications and Achievements Form F.3, Page 2 of 3  
for**

---

(Nominee's Name)

9. How have these contributions changed thinking about the science and technology that underlie the forest products industry?

---

---

---

---

---

10. How have these contributions affected the industry's economics, raw materials, environmental quality, energy consumption, and waste utilization?

---

---

---

---

---

**Required for Herman L. Joachim Award  
Contribution and Service Data Form F.4, Page 3 of 3 for**

---

(Nominee's Name)

What specific and lasting contributions have significantly and demonstrably contributed to the advancement of the Association qualify the nominee for the TAPPI Herman L. Joachim Distinguished Service Award?

1. Specifically, how were these contributions accomplished?

---

---

---

---

---

2. In what areas of the Association has the nominee made definite contributions?

---

---

---

---

---

---

3. What specific contributions to direct services to members and industry has the nominee made? For example, publications, conferences, training seminars, home study courses, committee and Local Section activities, or test methods.

---

---

---

---

---

4. Have the contributions of the nominee favorably affected the number and involvement of members? How?

---

---

---

---

---

**Required for Herman L. Joachim Award  
Contribution and Service Data Form F.4 for**

---

(Nominee's Name)

5. Has the organizational structure of the Association been improved by the achievements of the nominee? How?

---

---

---

---

---

6. Has the nominee made definite contributions to the management of the Association? What are they?

---

---

---

---

---

---

7. Have the contributions of the nominee demonstrably improved the Association's finances? How?

---

---

---

---

---

---

8. Have the contributions of the nominee improved the public image of the Association, for example, through communication with members and potential members, general public, industry, government, or academe in the United States and other countries? Please explain.

---

---

---

---

---

---

**Required for TAPPI Fellow Award  
Service Data Form F.5 for**

---

(Nominee's Name)

1. What was the form of this service? For example, individual achievements, leadership of a group, teaching students, or inspiration of others.

---

---

---

---

---

---

2. Has the nominee contributed meritoriously to the technical progress of the pulp and paper industry? How were these contributions manifested? For example, publication of articles and books, patents granted, direction of important research or engineering work, or management of major projects resulting in acknowledged improvements and new developments.

---

---

---

---

---

---

3. Has the nominee contributed meritoriously to the Association? To other organizations and/or to the public? How were these contributions manifested? For example, direct services to members, growth in number and involvement of the public image of the Association through communication with other groups.

---

---

---

---

---

**Required for Paul W. Magnabosco Outstanding Local Section Award  
Service Contribution Data Form F.6, Page 1 of 2 for**

---

(Nominee's Name)

What specific and lasting contributions quality the nominee for the Outstanding Local Section Member Award?

1. Specifically, how were these contributions accomplished?

---

---

---

---

---

2. In what areas of the Association has the nominee made definite contributions

---

---

---

---

---

---

3. What specific contributions to direct services to members and industry has the nominee made? For example, Local Section activities, publications, conferences, training seminars, home study courses, or test methods.

---

---

---

---

---

---

4. Have the contributions by the nominee favorably affected the number and involvement of members? How?

---

---

---

---

---

---

**Required for Paul W. Magnabosco Outstanding Local Section Award  
Service Contribution Data Form F.6, Page 2 of 2 for**

---

(Nominee's Name)

5. Has the organizational structure of the Local Section been improved by the achievements of the nominee? How?

---

---

---

---

---

---

6. Has the nominee made definite contributions to the management of the Section? What are they?

---

---

---

---

---

---

---

---

7. Have the contributions of the nominee demonstrably improved the Association's finances? How?

---

---

---

---

---

---

8. Have the contributions of the nominee improved the public image of the Section, for example, through communication with members and potential members, general public, industry, government, or academia in the United State sand other countries? Please explain.

---

---

---

---

---

---

**Supplemental Data Sheet**  
**(if needed to provide additional information)**  
**Form F.7**  
**(may be used for any awards)**  
**for**

