

Dear Industry Colleague,

TAPPI is excited to announce the 2023 Fiberglass Mat Technology Forum to be held October 17-19, 2023 at the Westin in Chattanooga, TN. This year's event promises to be a great mix of operational training, tours and networking.

We would like to offer you an opportunity to put your company's brand in front of key industry professionals, who have a vested interest in your products, by becoming a meeting sponsor. Sponsorship at the Fiberglass Mat Technology Forum will show our attendees your commitment to building industry relationships. A variety of sponsorship opportunities are available so you may choose your level of support and exposure.

Do not miss this opportunity to become involved with this great event.

## TAPPI Fiberglass Mat Technology Forum 2023 Sponsorship Opportunities

|   | beverage napkins (Company pro<br>and on tables during cocktails & d | - ,  |
|---|---|--|
| Conference Sponsorship<br>⇒ Logo on all pre-conference man<br>site  |   | am, placeholder slides & signage on  |
| Lanyard Sponsor (Exclusive)<br>⇒ Have each attendee wearing<br>lanyard (Company to provid<br>⇒ Logo on conference Program,  | SOLD<br>placenolder sildes & signage on s                           | conference by sponsoring the   |
| Notebook Sponsor (Exclusive)<br>$\Rightarrow$ Each attendee will take their r<br>$\Rightarrow$ Logo on conference Program,  | SOLD  | ompany to provide notebooks)<br>e  |
| Pen Sponsor (Exclusive)<br>⇒ Have each attendee taking nd<br>⇒ Logo on all pre-conference ma<br>site  | SOLD  | ns. <b>(Company to provide pens)</b><br>m, placeholder slides & signage on |
| <ul> <li>Continental/Hot Breakfast Sponsor</li> <li>⇒ What better way to start the date</li> <li>⇒ Company logo displayed on a sleeves)</li> <li>⇒ Logo on all pre-conference man site</li> </ul> | SOLD  |  |

| <ul> <li>Tuesday Night Cocktail Reception at the Westin</li> <li>⇒ Kick off the event with cocktai</li> <li>⇒ Company logo displayed on a</li> <li>⇒ Signage at reception entrance</li> <li>⇒ Logo on all pre-conference marketing material, conference prograsite</li> </ul>  | fght<br>ides napkins)<br>d heavy hors d'oeuvres<br>am, placeholder slides & signage on |  |  |  |
|--|--|--|--|--|
| Wednesday Night at Southside Social – Eat, Drink and Play  | \$1000   |  |  |  |
| <ul> <li>⇒ Let your hair down with fun and games including Ping Pong, Darts, Billiards, Skeeball and more</li> <li>⇒ Company logo displayed on all beverage napkins (Company provides napkins)</li> <li>⇒ Signage at reception entrance and on select tables</li> <li>⇒ Logo on all pre-conference marketing material, conference program, placeholder slides &amp; signage on site</li> </ul> |  |  |  |  |
| Transportation to Wednesday Night Activity at Southside Social   | \$500  |  |  |  |
| <ul> <li>⇒ Add your company Logo to the entrance of the transportation.</li> <li>⇒ Include a Logo for the monitors inside the transportation</li> <li>⇒ Logo on all pre-conference marketing material, conference prograsite</li> </ul>  |  |  |  |  |
| Coffee Break Sponsor for all Four Breaks (limit 2 companies)<br>⇒ Company logo & link on TAPPI event website<br>⇒ Recognition on signage at coffee breaks  | \$3000   |  |  |  |
| Conference Proceedings Flash Dr<br>⇒ Company Name or Logo prir SOLD  | r all attendees.   |  |  |  |
| <ul> <li>Hotel Key Cards (exclusive)</li></ul>   |  |  |  |  |
| TableTop Opportunities.         ⇒ Tabletops will be displayed on Tuesday during the Reception at t         ⇒ Great opportunity to showcase your company, products, and serve         ⇒ One complimentary attendee is allowed to attend the event with t  | vices.   |  |  |  |

## Sponsor Information

| Name:  | Title:                         |                                  |  |  |
|--|--------------------------------|----------------------------------|--|--|
| Company:   |                                |                                  |  |  |
| Address:   |                                |                                  |  |  |
|  |                                | Zip:                             |  |  |
| Phone:   | Fax:                           | E-mail:                          |  |  |
|  |                                |                                  |  |  |
| If TableTop Package Selected,                    | please indicate your Complimen | tary Registrant                  |  |  |
| Please Charge (Circle One): Vis                  | a, AMEX, Mastercard O          | R Check                          |  |  |
| Amount:  |                                |                                  |  |  |
| Card Number:                                     |                                | Exp. Date:                       |  |  |
| -  |                                |                                  |  |  |
|  |                                |                                  |  |  |
| Print Name:                                      |                                |                                  |  |  |
| Once Completed, pl                               | ease FAX COMPLETED FORM        | TO: 770-446-6947 ATT: Tyler Mast |  |  |
|  | OR email <u>tmast@tap</u>      | pi.org                           |  |  |
| For further questions please contact Tyler Mast. |                                |                                  |  |  |
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