

Company Name \_\_\_\_\_  
 Company Address \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_  
 Zip /Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Website Address \_\_\_\_\_

**Company Representative to receive mailings and discounts**

Prefix:  Mr.  Ms.  Miss  Mrs.  Dr. Check one:  Male  Female  
 First Name (Given) \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name (Surname) \_\_\_\_\_  
 Job Title \_\_\_\_\_  
 Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email Address \_\_\_\_\_ (TAPPI does not sell, release, or give away email addresses.)

**Billing Email Address for Invoices (if different than rep email)** \_\_\_\_\_

**Membership Options (12 full months of membership):**

Sustaining Corporate Member ..... US \$2,700

Yes, I am interested in learning more about TAPPI volunteer opportunities!

**Industry Information:**

**1. Please classify your company as one of the following:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Pulp and Paper/Paperboard Manufacturing (1)              | <input type="checkbox"/> Supplier (Manufacturer of Machinery, Equipment, Chemicals & Supplies) (7) | <input type="checkbox"/> Educational Institution - Library (9C)     |
| <input type="checkbox"/> Converting Operation-Corrugated Packaging (4A)           | <input type="checkbox"/> Consulting Firm or Independent Consultant (2)                             | <input type="checkbox"/> Press (10A)                                |
| <input type="checkbox"/> Converting Operation-Packaging, Polymers, Laminates (4B) | <input type="checkbox"/> Woodlands, Forestry, Logging, Pulpwood, Chips (3)                         | <input type="checkbox"/> Library (other than University) (10B)      |
| <input type="checkbox"/> Converting Operation-Tissue (4C)                         | <input type="checkbox"/> Distributors, Dealers, Exporters, Importers, Mill Supply Houses (8)       | <input type="checkbox"/> Association (10C)                          |
| <input type="checkbox"/> Tissue Manufacturing (5)                                 | <input type="checkbox"/> Retired (13)  | <input type="checkbox"/> Government (10D)                           |
| <input type="checkbox"/> Nonwovens (14)   | <input type="checkbox"/> Educational Institution - Professor (9A)                                  | <input type="checkbox"/> Miscellaneous, allied to the industry (12) |
| <input type="checkbox"/> Printing/Graphic Arts (15)                               | <input type="checkbox"/> Educational Institution - Student (9B)                                    | <input type="checkbox"/> Agricultural (Non-Forestry) (17)           |
| <input type="checkbox"/> Industry Customer (End User) (16)                        |  | <input type="checkbox"/> Energy Product Company (19)                |

**2. What is your Primary Job Function?**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Librarian (A)            | <input type="checkbox"/> Technical/R&D (D/1)   | <input type="checkbox"/> Traffic/Shipping (H)              |
| <input type="checkbox"/> Corporate Management (B) | <input type="checkbox"/> Engineering (E/5)     | <input type="checkbox"/> Other Mgt & Admin Personnel (I/7) |
| <input type="checkbox"/> Production (C)           | <input type="checkbox"/> Purchasing (F)        | <input type="checkbox"/> Other (J/6)                       |
|   | <input type="checkbox"/> Marketing/Sales (G/2) |  |

**3. What is your Primary Industry?**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Integrated (Pulp & Paper) Mill (D)            | <input type="checkbox"/> Farm or Plantation (F)                             | <input type="checkbox"/> Supplier to Corrugated Industry (7Y)         |
| <input type="checkbox"/> Pulp Mill Only (P)                            | <input type="checkbox"/> Energy Plant (Non-Integrated) (E)                  | <input type="checkbox"/> Supplier to Flexible Packaging Industry (7Z) |
| <input type="checkbox"/> Paper/Paperboard Mill Only (R)                | <input type="checkbox"/> Supplier to Tissue Industry (7T)                   | <input type="checkbox"/> Supplier to ALL Industries (7K)              |
| <input type="checkbox"/> Headquarters or Technical/R&D Facility (H)    | <input type="checkbox"/> Supplier to Pulp, Paper & Paperboard Industry (7W) | <input type="checkbox"/> Supplier to Other Industry (7J)              |
| <input type="checkbox"/> Independent Operation or Converting Plant (O) | <input type="checkbox"/> Supplier to Nonwovens Industry (7X)                |   |

**Communication Permission:** TAPPI may use my contact information to communicate about products or services TAPPI believes may be of value and comply with government regulations. I hereby give TAPPI, TAPPI's business associates, the TAPPI & PIMA Foundation, and TAPPI & PIMA's Local Sections written permission to contact me for the above stated purposes and to communicate with me via (check as applicable)  Fax and/or  Email for those purposes (note: we do not release emails to third parties).

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Paper360° and TAPPI JOURNAL (free with membership):** Paper360° (6 issues yearly: official magazine of TAPPI) and TAPPI JOURNAL (monthly online publication and end of year printed summary edition and index) is a free benefit with TAPPI membership. There is a mandatory postage fee for all non-U.S. members. → Non-U.S. members please add US \$15 postage fee.....US \$ \_\_\_\_\_

(Please Note: If the postage fee is not paid, non-U.S. members will only receive the electronic version.)

**Newsletters** (free with membership): sign up for TAPPI newsletters at <https://www.tappi.org/publications-standards/magazines/Overview>

- TAPPI Over the Wire (weekly news/industry info)
- TAPPI Ahead of the Curve (weekly practical info)
- TAPPI Over the Wire – Tissue Edition
- FlexPack Wrap-up (from TAPPI's International Flexible Packaging and Extrusion Division)
- Caught in the Net (from TAPPI's Nonwovens Engineers and Technologists Division)

**Additional Options**

**TAPPI Standards & Technical Information Papers (TIPs) Individual Online License; US \$135** (50% off regular price) .....US \$ \_\_\_\_\_  
• Online unlimited access to the latest TAPPI Standards & TIPs for one individual member's use. Online license must be renewed each year.

Yes, I would like to receive the *Flexible Packaging Magazine* \*free of charge.  
*\* by subscribing to this publication, you agree to receive correspondence from BNP. BNP does not rent or sell email addresses.*

**Yes! I would like to give a gift for students to ensure a bright future!**

I would like to donate  US \$25  US \$50  US \$100  Other US \$ \_\_\_\_\_ to the TAPPI Foundation.

**TAPPI Sponsorships:** Pay it forward by sponsoring a student, Young Professional or Young Professional bridge year member. For more information please visit [www.tappi.org/sponsorstudents/](http://www.tappi.org/sponsorstudents/) and <http://www.tappi.org/bridgeyear/>.

<input type="checkbox"/> Student Sponsorship @ <b>US\$38</b> each	Quantity _____	US \$ _____
<input type="checkbox"/> YP Sponsorship @ <b>US\$38</b> each	Quantity _____	US \$ _____
<input type="checkbox"/> YP Bridge Year Sponsorship @ <b>US\$38</b> each	Quantity _____	US \$ _____

**Local Chapters:** Please check below if you would like to affiliate with any of the TAPPI Local Sections or PIMA Divisions listed. This is a voluntary participation fee that will allow you to support the activities of the Chapters and ensures you receive information regarding the Chapter's activities. Please add the appropriate fee to your dues amount.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Chicago TAPPI (Corrugated) ..... \$0       | <input type="checkbox"/> Gulf Coast TAPPI/Dixie PIMA..... \$15  | <input type="checkbox"/> Pacific TAPPI/Pacific Coast PIMA..... \$20 |
| <input type="checkbox"/> Empire State TAPPI/NY Canadian PIMA . \$20 | <input type="checkbox"/> Lake States/N. Central PIMA ..... \$20 | <input type="checkbox"/> Southeastern TAPPI ..... \$20              |
| <input type="checkbox"/> Four States Local Section..... \$15        | <input type="checkbox"/> Northeast PIMA/TAPPI ..... \$15        |   |

**Professional Interest Section:** Please select up to 3 interests below.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Biological Sciences/Microbiology (BS) | <input type="checkbox"/> Information Technology (IT)                                 | <input type="checkbox"/> Paper Coating (CT)                     |
| <input type="checkbox"/> Corporate Leadership (CL)             | <input type="checkbox"/> Management (MG)   | <input type="checkbox"/> Coating Fundamentals (CF)              |
| <input type="checkbox"/> Corrugated Packaging (CR)             | <input type="checkbox"/> Nanotechnology (NT)   | <input type="checkbox"/> Coating Materials & Operations (CM)    |
| <input type="checkbox"/> Engineering/Utilities (EN)            | <input type="checkbox"/> Nonwood Fibers (NF)   | <input type="checkbox"/> Printing & Graphic Arts (PG)           |
| <input type="checkbox"/> Bioenergy (BE)                        | <input type="checkbox"/> Nonwovens (NW)  | <input type="checkbox"/> Pulp/Wood Products (PU)                |
| <input type="checkbox"/> Energy and Power (EP)                 | <input type="checkbox"/> Packaging (PA)  | <input type="checkbox"/> Bleaching (BL)                         |
| <input type="checkbox"/> Electrical Systems (ES)               | <input type="checkbox"/> Polymers, Laminations, Adhesives, Coatings, Extrusions (PL) | <input type="checkbox"/> Recycling (RE)                         |
| <input type="checkbox"/> Millwide & Information Systems (MI)   | <input type="checkbox"/> Converting-Flexible Packaging (CV)                          | <input type="checkbox"/> Product Development (DV)               |
| <input type="checkbox"/> Maintenance (MN)                      | <input type="checkbox"/> Papermaking (PM)  | <input type="checkbox"/> Quality Control/Testing (QC)           |
| <input type="checkbox"/> Manufacturing Reliability (MR)        | <input type="checkbox"/> Dry End (DE)  | <input type="checkbox"/> Research and Development (RD)          |
| <input type="checkbox"/> Process Control (PC)                  | <input type="checkbox"/> Finishing (FN)  | <input type="checkbox"/> Safety (SF)                            |
| <input type="checkbox"/> Environmental (EV)                    | <input type="checkbox"/> Paper Physics (PP)  | <input type="checkbox"/> Shipping, Receiving & Warehousing (SR) |
| <input type="checkbox"/> Finance & Business (FB)               | <input type="checkbox"/> Stock Prep (SP)   | <input type="checkbox"/> Tissue (TS)                            |
| <input type="checkbox"/> Information Management (IM)           | <input type="checkbox"/> Wet End (WE)  | <input type="checkbox"/> Training – Prof. Development (TD)      |

**METHOD OF PAYMENT**

**TOTAL DUE** in US currency (Purchase orders cannot be accepted for membership dues) **US \$** \_\_\_\_\_

1.  **Payment by Check:** Amount US \$ \_\_\_\_\_ is enclosed. Cheque number: \_\_\_\_\_  
Mail check to: TAPPI Inc. • P.O. Box 933644, Atlanta GA 31193-3644 USA

2.  **Payment by Credit Card:** For security purposes, please **do not email credit card information.**  
Please provide contact information below. We will call you so you can securely pay over the phone.  
Contact Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Email Address \_\_\_\_\_

3.  **Payment by Wire Transfer** (Please contact TAPPI for instructions) Date of Transfer: \_\_\_\_\_ Amount US \$ \_\_\_\_\_  
*\* Please add US\$25 for all wire transfer payments to account for bank fees.*

**NOTE:** TAPPI is a registered not-for-profit association. US\$1,500 of your US\$2,700 annual dues considered eligible as a charitable contribution deduction. Check with your tax provider.