

Company Name _____
 Company Address _____
 City _____ State/Province _____
 Zip /Postal Code _____ Country _____
 Website Address _____

Company Representative to receive mailings and discounts

Prefix: ☐ Mr. ☐ Ms. ☐ Miss ☐ Mrs. ☐ Dr. Check one: ☐ Male ☐ Female
 First Name (Given) _____ Middle Initial _____ Last Name (Surname) _____
 Job Title _____
 Telephone _____ Fax _____
 Email Address _____ (TAPPI does not sell, release, or give away email addresses.)

Billing Email Address for Invoices (if different than rep email) _____

Membership Options (12 full months of membership):

Sustaining Corporate Member US \$3,000

☐ Yes, I am interested in learning more about TAPPI volunteer opportunities!

Industry Information:

1. Please classify your company as one of the following:

- | | | |
|---|--|---|
| <input type="checkbox"/> Pulp and Paper/Paperboard Manufacturing (1) | <input type="checkbox"/> Supplier (Manufacturer of Machinery, Equipment, Chemicals & Supplies) (7) | <input type="checkbox"/> Educational Institution - Library (9C) |
| <input type="checkbox"/> Converting Operation-Corrugated Packaging (4A) | <input type="checkbox"/> Consulting Firm or Independent Consultant (2) | <input type="checkbox"/> Press (10A) |
| <input type="checkbox"/> Converting Operation-Packaging, Polymers, Laminates (4B) | <input type="checkbox"/> Woodlands, Forestry, Logging, Pulpwood, Chips (3) | <input type="checkbox"/> Library (other than University) (10B) |
| <input type="checkbox"/> Converting Operation-Tissue (4C) | <input type="checkbox"/> Distributors, Dealers, Exporters, Importers, Mill Supply Houses (8) | <input type="checkbox"/> Association (10C) |
| <input type="checkbox"/> Tissue Manufacturing (5) | <input type="checkbox"/> Retired (13) | <input type="checkbox"/> Government (10D) |
| <input type="checkbox"/> Nonwovens (14) | <input type="checkbox"/> Educational Institution - Professor (9A) | <input type="checkbox"/> Miscellaneous, allied to the industry (12) |
| <input type="checkbox"/> Printing/Graphic Arts (15) | <input type="checkbox"/> Educational Institution - Student (9B) | <input type="checkbox"/> Agricultural (Non-Forestry) (17) |
| <input type="checkbox"/> Industry Customer (End User) (16) | | <input type="checkbox"/> Energy Product Company (19)) |

2. What is your Primary Job Function?

- | | | |
|---|--|--|
| <input type="checkbox"/> Librarian (A) | <input type="checkbox"/> Technical/R&D (D/1) | <input type="checkbox"/> Traffic/Shipping (H) |
| <input type="checkbox"/> Corporate Management (B) | <input type="checkbox"/> Engineering (E/5) | <input type="checkbox"/> Other Mgt & Admin Personnel (I/7) |
| <input type="checkbox"/> Production (C) | <input type="checkbox"/> Purchasing (F) | <input type="checkbox"/> Other (J/6) |
| | <input type="checkbox"/> Marketing/Sales (G/2) | |

3. What is your Primary Industry?

- | | | |
|--|---|---|
| <input type="checkbox"/> Integrated (Pulp & Paper) Mill (D) | <input type="checkbox"/> Farm or Plantation (F) | <input type="checkbox"/> Supplier to Corrugated Industry (7Y) |
| <input type="checkbox"/> Pulp Mill Only (P) | <input type="checkbox"/> Energy Plant (Non-Integrated) (E) | <input type="checkbox"/> Supplier to Flexible Packaging Industry (7Z) |
| <input type="checkbox"/> Paper/Paperboard Mill Only (R) | <input type="checkbox"/> Supplier to Tissue Industry (7T) | <input type="checkbox"/> Supplier to ALL Industries (7K) |
| <input type="checkbox"/> Headquarters or Technical/R&D Facility (H) | <input type="checkbox"/> Supplier to Pulp, Paper & Paperboard Industry (7W) | <input type="checkbox"/> Supplier to Other Industry (7J) |
| <input type="checkbox"/> Independent Operation or Converting Plant (O) | <input type="checkbox"/> Supplier to Nonwovens Industry (7X) | |

Communication Permission: TAPPI may use my contact information to communicate about products or services TAPPI believes may be of value and comply with government regulations. I hereby give TAPPI, TAPPI's business associates, the TAPPI & PIMA Foundation, and TAPPI & PIMA's Local Sections written permission to contact me for the above stated purposes and to communicate with me via (check as applicable) ☐ Fax and/or ☐ Email for those purposes (note: we do not release emails to third parties).

Signature _____ Date _____

Paper360° and TAPPI JOURNAL (free with membership): Paper360° (6 issues yearly; official magazine of TAPPI) and TAPPI JOURNAL (monthly online publication and end of year printed summary edition and index) is a **free** benefit with TAPPI membership. There is a mandatory postage fee for all non-U.S. members.

→ Non-U.S. members please add US \$16 postage fee.....US \$ _____

(Please Note: If the postage fee is not paid, non-U.S. members will only receive the electronic version.)

Newsletters (free with membership): sign up for TAPPI newsletters at <https://www.tappi.org/publications-standards/magazines/Overview/>

- TAPPI Over the Wire (weekly news/industry info)
- TAPPI Ahead of the Curve (weekly practical info)
- TAPPI Over the Wire – Tissue Edition
- FlexPack Wrap-up (from TAPPI's International Flexible Packaging and Extrusion Division)
- Caught in the Net (from TAPPI's Nonwovens Engineers and Technologists Division)

Additional Options

TAPPI Standards & Technical Information Papers (TIPs) Online License Access (please select **one** of the following)

1. ☐ **One complimentary individual** online license dedicated to the Sustaining member representative or someone else at your company. This license does not include permission to print and share internally.

OR

2. ☐ **\$500 credit** to use towards the cost of a company site license, which will allow multiple users access, the ability to print, and share and provide your employees with up-to-date access to the most current technical best practices. Site licenses are \$1500/annually for the first site and \$575 for each additional location. *A TAPPI Press representative will be in touch if this option is selected.*

Yes! I would like to give a gift for students to ensure a bright future!

I would like to donate ☐ US \$25 ☐ US \$50 ☐ US \$100 ☐ Other US \$_____ to the **TAPPI Foundation**.

TAPPI Sponsorships: Pay it forward by sponsoring a student, Young Professional or Young Professional bridge year member. For more information please visit www.tappi.org/sponsorstudents/ and <http://www.tappi.org/bridgeyear/>.

- | | | |
|---|----------------|-------------|
| <input type="checkbox"/> Student Sponsorship @ US \$40 each | Quantity _____ | US \$ _____ |
| <input type="checkbox"/> YP Sponsorship @ US \$40 each | Quantity _____ | US \$ _____ |
| <input type="checkbox"/> YP Bridge Year Sponsorship @ US \$40 each | Quantity _____ | US \$ _____ |

Local Chapters: Please check below if you would like to affiliate with any of the TAPPI Local Sections/PIMA Divisions listed. This is a voluntary participation fee that allows you to support the activities of the Chapters and ensures you receive information regarding the Chapter's activities. Please add the appropriate fee to your dues amount.

- | | | |
|---|---|--|
| <input type="checkbox"/> Chicago TAPPI (Corrugated) \$0 | <input type="checkbox"/> Gulf Coast TAPPI/Dixie PIMA..... \$15 | <input type="checkbox"/> Pacific TAPPI/Pacific Coast PIMA \$20 |
| <input type="checkbox"/> Empire State TAPPI/NY Canadian PIMA . \$20 | <input type="checkbox"/> Lake States/N. Central PIMA \$20 | <input type="checkbox"/> Southeastern TAPPI \$20 |
| <input type="checkbox"/> Four States Local Section \$15 | <input type="checkbox"/> Northeast PIMA/TAPPI \$15 | |

Professional Interest Section: Please select up to 3 interests below.

- | | | |
|--|--|---|
| <input type="checkbox"/> Biological Sciences/Microbiology (BS) | <input type="checkbox"/> Information Technology (IT) | |
| <input type="checkbox"/> Corporate Leadership (CL) | <input type="checkbox"/> Management (MG) | |
| <input type="checkbox"/> Corrugated Packaging (CR) | <input type="checkbox"/> Nanotechnology (NT) | |
| <input type="checkbox"/> Engineering/Utilities (EN) | <input type="checkbox"/> Nonwood Fibers (NF) | <input type="checkbox"/> Paper Coating (CT) |
| <input type="checkbox"/> Bioenergy (BE) | <input type="checkbox"/> Nonwovens (NW) | <input type="checkbox"/> Coating Fundamentals (CF) |
| <input type="checkbox"/> Energy and Power (EP) | <input type="checkbox"/> Packaging (PA) | <input type="checkbox"/> Coating Materials & Operations (CM) |
| <input type="checkbox"/> Electrical Systems (ES) | <input type="checkbox"/> Polymers, Laminations, Adhesives, Coatings, Extrusions (PL) | <input type="checkbox"/> Printing & Graphic Arts (PG) |
| <input type="checkbox"/> Millwide & Information Systems (MI) | <input type="checkbox"/> Converting-Flexible Packaging (CV) | <input type="checkbox"/> Pulp/Wood Products (PU) |
| <input type="checkbox"/> Maintenance (MN) | <input type="checkbox"/> Papermaking (PM) | <input type="checkbox"/> Bleaching (BL) |
| <input type="checkbox"/> Manufacturing Reliability (MR) | <input type="checkbox"/> Dry End (DE) | <input type="checkbox"/> Recycling (RE) |
| <input type="checkbox"/> Process Control (PC) | <input type="checkbox"/> Finishing (FN) | <input type="checkbox"/> Product Development (DV) |
| <input type="checkbox"/> Environmental (EV) | <input type="checkbox"/> Paper Physics (PP) | <input type="checkbox"/> Quality Control/Testing (QC) |
| <input type="checkbox"/> Finance & Business (FB) | <input type="checkbox"/> Stock Prep (SP) | <input type="checkbox"/> Research and Development (RD) |
| <input type="checkbox"/> Information Management (IM) | <input type="checkbox"/> Wet End (WE) | <input type="checkbox"/> Safety (SF) |
| | | <input type="checkbox"/> Shipping, Receiving & Warehousing (SR) |
| | | <input type="checkbox"/> Tissue (TS) |
| | | <input type="checkbox"/> Training – Prof. Development (TD) |

METHOD OF PAYMENT

TOTAL DUE in US currency (Purchase orders cannot be accepted for membership dues) **US \$** _____

1. ☐ **Payment by Check:** Amount US \$_____ is enclosed. Cheque number: _____

Mail check to: TAPPI Inc. • P.O. Box 933644, Atlanta GA 31193-3644 USA

2. ☐ **Fax/Email:** Secure fax: +1.770.209.7206 / Secure email: contracts_other@tappi.org

Check One: ☐ Visa ☐ AMEX ☐ MasterCard ☐ Discover ☐ Diner's Club

Card Number _____

Expiration Date _____ Cardholder Name _____

3. ☐ **Payment by Wire Transfer** (Please contact TAPPI for instructions) Date of Transfer: _____ Amount US \$ _____

** Please add US\$25 for all wire transfer payments to account for bank fees.*

NOTE: TAPPI is a registered not-for-profit association. US\$1,800 of your US\$3,000 annual dues considered eligible as a charitable contribution deduction. Check with your tax provider.

Questions?

1-800-332-8686 (US), 1-800-446-9431 (Canada), +1-770-446-1400
+ 1-770-209-7206 (Fax), email: memberconnection@tappi.org, www.tappi.org